

comunidad en ciertas ocasiones, o, como en el caso de las revoluciones francesas o rusas, por adquirir la condición de ciudadanos plenos modificando radicalmente las reglas de la comunidad.

Si bien radicamos la primera de las opciones, reconociendo la relación entre ciudadanía y Estado nacional, la historia de los siglos XIX y XX es rica en ejemplos sobre la segunda de las opciones.

Finalmente, como dijimos, la ciudadanía implica la lucha por la pertenencia "a" y la participación "en" la comunidad. Lejos de agotarse, en la comunidad y la conciencia de esa lucha lo que permitió a cada vez más actores ganar de su plena expresión.

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Capítulo 3

Lo político vs. la política

Una revisión ideológica de los fundamentos de la cultura política occidental

Emilia Castorina

Desde el surgimiento de la *polis* Griega hasta nuestros días, la cultura política occidental ha estado atravesada por una tensión de origen entre lo político (como instancia sociopolíticamente originaria y socialmente fundacional, es decir, como aspecto de una *condición política* del conjunto de los ciudadanos como tal vez se la puede encontrar en la vocación aristotélica de *zoon politikon*) y la política ("concreción como expresión de una 'profesión' específica en los límites institucionales definidos por el espacio del Estado jurídico"). El propósito del presente trabajo es analizar dos momentos clave de dicha tensión que no sólo se manifiesta en el plano teórico de las ideas sino fundamentalmente en un conflicto ideológico y social, en una lucha de poder entre grupos sociales antagonistas. En primer lugar, analizaremos el nacimiento y desarrollo de la *polis* democrática en Atenas desde dos modelos de política vistos en conflicto: el aristocrático, de la mano de Sócrates y Platón, y el democrático junto a los sofistas. En su, la política como expresión de las fuerzas democráticas de la sociedad comienza a enfrentarse a la política como expresión elitista de las fuerzas tradicionales y aristocráticas que pugnan por excluir al pueblo del manejo del Estado. En segundo lugar, analizaremos los orígenes del capitalismo y el proceso de separación formal entre lo "político" y lo "económico" que dura

¹ Eduardo Gussán, "La tragedia o el fundamento jurídico de la política", en *Artículos de Juan y Alberto de Vico* (comp.) Juan y Alberto, *La tragedia de los siglos en el debate contemporáneo*, Buenos Aires, CLACSO, 2002, p. 21.

² Eduardo Gussán, op. cit., p. 21.

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Table of Contents Pol Tica Diezmileuristas Zp

1. Understanding the eBook Pol Tica Diezmileuristas Zp
 - The Rise of Digital Reading Pol Tica Diezmileuristas Zp
 - Advantages of eBooks Over Traditional Books
2. Identifying Pol Tica Diezmileuristas Zp
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pol Tica Diezmileuristas Zp
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pol Tica Diezmileuristas Zp
 - Personalized Recommendations

- Pol Tica Diezmileuristas Zp User Reviews and Ratings
- Pol Tica Diezmileuristas Zp and Bestseller Lists
- 5. Accessing Pol Tica Diezmileuristas Zp Free and Paid eBooks
 - Pol Tica Diezmileuristas Zp Public Domain eBooks
 - Pol Tica Diezmileuristas Zp eBook Subscription Services
 - Pol Tica Diezmileuristas Zp Budget-Friendly Options
- 6. Navigating Pol Tica Diezmileuristas Zp eBook Formats
 - ePub, PDF, MOBI, and More
 - Pol Tica Diezmileuristas Zp Compatibility with Devices
 - Pol Tica Diezmileuristas Zp Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pol Tica Diezmileuristas Zp
 - Highlighting and Note-Taking Pol Tica Diezmileuristas Zp
 - Interactive Elements Pol Tica Diezmileuristas Zp
- 8. Staying Engaged with Pol Tica Diezmileuristas Zp
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pol Tica Diezmileuristas Zp
- 9. Balancing eBooks and Physical Books Pol Tica Diezmileuristas Zp
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pol Tica Diezmileuristas Zp
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Pol Tica Diezmileuristas Zp
 - Setting Reading Goals Pol Tica Diezmileuristas Zp
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Pol Tica Diezmileuristas Zp
 - Fact-Checking eBook Content of Pol Tica Diezmileuristas Zp

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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